



# Punjab Government Gazette

## EXTRAORDINARY

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(JYAISTHA 8, 1947 SAKA)

### LEGISLATIVE SUPPLEMENT

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*Nil*

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**PART 1**  
**GOVERNMENT OF PUNJAB**  
DEPARTMENT OF LEGAL AND LEGISLATIVE AFFAIRS, PUNJAB  
**NOTIFICATION**

The 28th May, 2025

**No. 8-Leg./2025.-** The following Act of the Legislature of the State of Punjab received the assent of the Governor of Punjab on the 19th day of May, 2025, is hereby published for general information :-

**THE PUNJAB LAW OFFICERS (ENGAGEMENT)**  
**AMENDMENT ACT, 2025**  
(Punjab Act No.7 of 2025)

AN  
ACT

further to amend the Punjab Law Officers (Engagement) Act, 2017.

BE it enacted by the Legislature of the State of Punjab in the Seventy-sixth Year of the Republic of India as follows:-

1. (1) This Act may be called the Punjab Law Officers (Engagement) Amendment Act, 2025.

Short title and commencement.

(2) It shall come into force on and with effect from the date of its publication in the Official Gazette.

2. In the Punjab Law Officers (Engagement) Act, 2017, in section 9, in sub-section (1), in the proviso, for the sign ".", the sign ":" shall be substituted and thereafter, the following proviso shall be added, namely:-

Amendment in section 9 of Punjab Act 3 of 2017.

"Provided further that the Government may, by notification, relax the annual professional income criteria, subject to maximum fifty percent of the amount specified under this sub-section, for the candidates belonging to the Scheduled Caste category."

3. (1) The Punjab Law Officers (Engagement) Amendment Ordinance, 2025 (Punjab Ordinance No. 1 of 2025), is hereby repealed.

Repeal and saving.

(2) Notwithstanding such repeal, anything done or any action taken under the principal Act, as amended by the Ordinance referred to in sub-section (1), shall be deemed to have been done or taken under the principal Act, as amended by this Act.

**MANDEEP PANNU,**  
Principal Secretary to Government of Punjab,  
Department of Legal and Legislative Affairs.

**PART-III**  
**GOVERNMENT OF PUNJAB**  
DEPARTMENT OF FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS  
(ESTABLISHMENT-1 BRANCH)

**NOTIFICATION**

The 26<sup>th</sup> May 2025

**No. G.S.R.35/Const./Art.309/Amd.(1)/2025.**- In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Food and Supplies (Class I) Service Rules, 1988, namely:-

**RULES**

1. (1) These rules may be called the Punjab Food and Supplies (Class I) (First Amendment) Rules, 2025.
- (2) They shall be deemed to have come into force on the 17<sup>th</sup> day of July, 2020.
2. In the Punjab Food and Supplies (Class I) Service Rules, 1988, for Appendix 'A', the following Appendix shall be substituted, namely:-

**"APPENDIX 'A'**

**[See rules 1, 3 and 12]**

Serial No.	Designation of the post	Number of posts	Pay level/scale for the members of the Service recruited in Government service prior to 17.07.2020 (in rupees)	Pay level/scale for the members of the Service recruited in Government service on or after 17.07.2020 (In rupees)
1.	<b>Additional Director</b>	3	115000-207900 (Level-26)	-
2.	<b>Joint Director</b>	3	67400-201200 (Level-21)	-
3.	<b>Deputy Director (Head Office and Field)</b>	8	53600-170100 (Level-17)	-
4.	<b>Deputy Controller (Accounts)</b>	2	53600-170100 (Level-17)	-

Note:- The Pay level/scale on the pattern of the 7<sup>th</sup> Central Pay Commission shall be applicable to the member of the Service recruited on or after 17.07.2020. Further, such member shall be entitled only for pay level/scale on the pattern of the 7<sup>th</sup> Central Pay Commission at the time of promotion also. Pay Level/Scale of 6<sup>th</sup> Punjab Pay Commission shall not be applicable to such member at the time of promotion."

**RAHUL TEWARI,**  
Principal Secretary to Government of Punjab,  
Department of Food, Civil Supplies and  
Consumer Affairs.

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**PART-III****GOVERNMENT OF PUNJAB**

DEPARTMENT OF FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS

(ESTABLISHMENT-1 BRANCH)

**NOTIFICATION**The 26<sup>th</sup> May, 2025

**No. G.S.R. 36/Const./Art.309/Amd.(1)/2025.-** In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Food and Supplies (Class II) Service Rules, 1988, namely:-

**RULES**

1. (1) These rules may be called the Punjab Food and Supplies (Class II) (First Amendment) Rules, 2025.

(2) They shall be deemed to have come into force on the 17<sup>th</sup> day of July, 2020.

2. In the Punjab Food and Supplies (Class II) Service Rules, 1988, for Annexure 'A', the following shall be substituted, namely:-

**"APPENDIX 'A'****[See rules 1(2), 3 and 14]**

Serial No.	Designation of the post	Number of posts	Pay level/scale for the members of the Service recruited in Government service prior to 17.07.2020 (in rupees)	Pay level/scale for the members of the Service recruited in Government service on or after 17.07.2020 (in rupees)
1.	Assistant Director/District Food and Supplies Controller/Additio nal District Food and Supplies Controller/Adminis tration Officer	31	48700-154300 (Level-16)	-
2.	Accounts Officer	25	48700-154300 (Level-16)	-
3.	Superintendent Grade-I	8	48700-154300 (Level-16)	-
4.	Food and Supplies Officer	74	46000-146500 (Level-13)	44900 (Level-7)

Note:- The Pay level/scale on the pattern of the 7<sup>th</sup> Central Pay Commission shall be applicable to the member of the service recruited on or after 17.07.2020. Further, such member shall be entitled only for pay level/scale on the pattern of the 7<sup>th</sup> Central Pay Commission at the time of promotion also. Pay Level/scale of 6<sup>th</sup> Punjab Pay Commission shall not be applicable to such member at the time of promotion."

**RAHUL TEWARI,**

Principal Secretary to Government of Punjab,  
Department of Food, Civil Supplies and  
Consumer Affairs.

**PART-III**  
**GOVERNMENT OF PUNJAB**  
DEPARTMENT OF FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS  
(ESTABLISHMENT-1 BRANCH)

**NOTIFICATION**

The 26th May, 2025

**No. G.S.R. 37/Const./Art.309/Amd.(2)/2025.-** In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Food and Supplies (Class III) Service Rules, 1990, namely:-

**RULES**

1. (1) These rules may be called the Punjab Food and Supplies (Class III) (First Amendment) Rules, 2025.

(2) They shall be deemed to have come into force on the 17<sup>th</sup> day of July, 2020.

2. In the Punjab Food and Supplies (Class III) Service Rules, 1990, for Appendix 'A', the following Appendix shall be substituted, namely:-

“APPENDIX ‘A’

[See rules 1(2), 3 and 14]

Serial no.	Designation of the post	Number of posts	Pay level/scale for the members of the Service recruited in Government service prior to 17.07.2020 (in rupees)	Pay level/scale for the members of the Service recruited in Government service on or after 17.07.2020 (in rupees)
<b>(A) HEAD OFFICE</b>				
1.	<b>Superintendent Grade II</b>	3	43000-136000 (Level-12)	-
2.	<b>Senior Auditor</b>	14	43000-136000 (Level-12)	-
3.	<b>Senior Assistant</b>	67	38500-122700 (Level-11)	35400 (Level-6)
4.	<b>Accountant</b>	2	38500-122700 (Level-11)	Dying Cadre
5.	<b>Junior Auditors</b>	85	38500-122700 (Level-11)	35400 (Level-6)
6.	<b>Technical Assistant</b>	2	38100-120400 (Level-10)	Dying Cadre
7.	<b>Legal Assistant</b>	1	38100-120400 (Level-10)	35400 (Level-6)
8.	<b>Junior Scale Steno</b>	11	28900-91600 (Level-7)	29200 (Level-5)
9.	<b>Assistant Librarian</b>	1	25600-81200 (Level-6)	Dying cadre
10.	<b>Steno Typist</b>	10	21300-67800 (Level-5)	21700 (Level-3)
11.	<b>Driver Head office</b>	5	21300-67800 (Level-5)	21700 (Level-3)
12.	<b>Driver District Office</b>	25	21300-67800 (Level-5)	21700 (Level-3)
13.	<b>Restorer/Gostetnor Operator</b>	2	20200-64000 (Level-3)	-
14.	<b>Clerk</b>	66	20200-64000 (Level-3)	19900 (Level-2)
15.	<b>Computer</b>	2	20200-64000 (Level-3)	19900 (Level-2)

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(B) DISTRICT OFFICE (MINISTERIAL & EXECUTIVE)				
1.	<b>Superintendent Grade II</b>	23	43000-136000 (Level-12)	-
2.	<b>Senior Auditor</b>	23	43000-136000 (Level-12)	-
3.	<b>Assistant Food and supplies officers.</b>	162	38500-122700 (Level-11)	-
4.	<b>Senior Assistant</b>	3	38500-122700 (level-11)	<i>Dying Cadre</i>
5.	<b>Accountant</b>	35	38500-122700 (Level-11)	<i>Dying Cadre</i>
6.	<b>Junior Auditor</b>	285	38500-122700 (Level-11)	35400 (Level-6)
7.	<b>Statistical Assistant</b>	21	38100-120400 (Level-10)	<i>Dying Cadre</i>
8.	<b>Legal Assistant</b>	17	38100-120400 (Level-10)	35400 (Level-6)
9.	<b>Inspector Head Office District</b>	1725	38100-120400 (Level-10)	35400 (Level-6)
10.	<b>Junior Scale Steno</b>	11	28900-91600 (Level-7)	29200 (Level-5)
11.	<b>Steno Typist</b>	23	21300-67800 (Level-5)	21700 (Level-3)
12.	<b>Clerk</b>	251	20200-64000 (Level-3)	19900 (Level-2)

Note:- The Pay level/scale on the pattern of the 7<sup>th</sup> Central Pay Commission shall be applicable to the member of the service recruited on or after 17.07.2020. Further, such members shall be entitled only for pay level/scale on the pattern of the 7<sup>th</sup> Central Pay Commission at the time of promotion also. Pay Level/scale of 6<sup>th</sup> Punjab Pay Commission shall not be applicable to such member at the time of promotion.”

**RAHUL TEWARI,**  
Principal Secretary to Government of Punjab,  
Department of Food, Civil Supplies and  
Consumer Affairs.

**PART-III**  
**GOVERNMENT OF PUNJAB**  
**DEPARTMENT OF MEDICAL EDUCATION AND RESEARCH**  
**NOTIFICATION**  
The 29<sup>th</sup> May, 2025

**No.G.S.R.38/Const./Art.309/Amd.(3)/2025.**- In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Medical Education (Group-A) Service Rules, 2016, namely:-

**RULES**

1. (1) These rules may be called the Punjab Medical Education (Group-A) Service (Amendment) Rules, 2025.

(2) They shall be deemed to have come into force on the 17<sup>th</sup> day of July, 2020.

2. In the Punjab Medical Education (Group-A) Service Rules, 2016, for Appendix 'A', the following Appendix shall be substituted, namely:-

**“APPENDIX ‘A’**

[See rules 1(3),3 and 5]

Serial No.	Designations of the posts	Number of permanent posts (As per restructuring Notification No. 7/2/2021-6HB3/2446 dated 18.03.2021)	Pay Scales	
			As per Punjab Civil Services (Revised Pay) Rules, 2021 Pay scales applicable w.e.f. 01.01.2016 (on appointments before 17.07.2020) (in rupees)	Pay scales applicable on appointments of on or after 17.07.2020 in the levels of 7 <sup>th</sup> Central Pay Commission (in rupees)
1	2	3	4	5
1.	Director	1	148800 (Pay Level 31)	1,23,100 (Level 13)
2.	Joint Director	1	148800 (Pay Level 31)	1,23,100 (Level 13)
3.	Director-Principal	2	148800 (Pay Level 31)	1,23,100 (Level 13)
4.	Vice Principal	2	148800 (Pay Level 31)	1,23,100 (Level 13)
5.	Medical Superintendent	2	148800 (Pay Level 31)	1,23,100 (Level 13)



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6.	Deputy Medical Superintendent	2	129700 (Pay Level 30)	78800 (Level 12)
7.	Professor	156	148800 (Pay Level 31)	1,23,100 (Level 13)
8.	Associate Professor	184	129700 (Pay Level 30)	78800 (Level 12)
9.	Assistant Professor	320	122800 (Pay Level 27)	67700 (Level 11)

- Notes: (1)** The details/bifurcation of the posts specified against serial nos.3 to 9 above are given in Appendices 'A-1' to 'A-5'.
- (2)** The pay Level/scale on the pattern of the 7<sup>th</sup> Central Pay Commission shall be applicable to the member recruited on or after 17.07.2020. Further, at the time of promotion, such member shall be entitled only for pay Level/scale on the pattern of the 7<sup>th</sup> Central Pay Commission. Pay Level/scale of 6<sup>th</sup> Punjab Pay Commission shall not be applicable to such members at the time of promotion.”

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APPENDIX-'A-1'

(See Note below Appendix-'A')

Serial No.	Designation of the post	Number of Permanent Posts		
		Government Medical College, Amritsar	Government Medical College, Patiala	Total
1.	Director-Principal	1	1	2
2.	Vice-Principal	1	1	2

APPENDIX-'A-2'

(See Note below Appendix-'A')

Serial No.	Designation of the post	Number of Permanent Posts		
		Government Medical College, Amritsar	Government Medical College, Patiala	Total
1.	Medical Superintendent	1	1	2
2.	Deputy Medical Superintendent	1	1	2

APPENDIX-'A-3'

(See Note below Appendix-'A')  
Designation of the Post:- Professor

Serial No.	Name of the Department	Number of Permanent Posts	
		Government Medical College, Amritsar	Government Medical College, Patiala
1	2	3	4
1.	Anatomy	2	2
2.	Physiology	2	2
3.	Biochemistry	2	2
4.	Pathology	3	3
5.	Microbiology	2	2
6.	Pharmacology	2	2
7.	Forensic Medicine	1	1
8.	Community Medicine including Public Health	3	3
9.	General Medicine	6	6
10.	General Surgery	6	6
11.	Obstetrics and Gynaecology	5	5
12.	Paediatrics	3	3
13.	Tuberculosis and Respiratory Medicine/Pulmonary Medicine	2	2
14.	Psychiatry	2	2
15.	Dermatology, Venereology and Leprosy	2	2
16.	Orthopaedics	4	4
17.	Anaesthesiology including ICCU etc	5	5
18.	Radio-diagnosis	3	3
19.	Radiotherapy	1	1
20.	Oto-Rhino-Laryngology	2	2
21.	Ophthalmology	2	2
22.	Nuclear Medicine	1	1
23.	Physical Medicine and Rehabilitation	1	1
24.	Immuno Haematology and Blood Transfusion	1	1
25.	Hospital Administration	1	1
26.	Neonatology	1	1
27.	Cardiology	1	1
28.	Endocrinology	1	1

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29.	Medical Gastroenterology	1	1
30.	Medical Oncology	1	1
31.	Nephrology	1	1
32.	Neurology	1	1
33.	Cardio Vascular & Thoracic Surgery	1	1
34.	Urology	1	1
35.	Neuro-Surgery	1	1
36.	Paediatric Surgery	1	1
37.	Plastic & Reconstructive surgery	1	1
38.	Surgical Oncology	1	1
39.	Emergency Medicine	1	1
	Total	78	78

APPENDIX-'A-4'

(See Note below Appendix-'A')

**Designation of the Post:-Associate Professor**

Serial No.	Name of the Department	Number of Permanent Posts	
		Government Medical College, Amritsar	Government Medical College, Patiala
1	2	3	4
1.	Anatomy	3	3
2.	Physiology	3	3
3.	Biochemistry	2	2
4.	Pathology	6	6
5.	Microbiology	3	3
6.	Pharmacology	2	2
7.	Forensic Medicine	2	2
8.	Community Medicine including Public Health	3	3
9.	General Medicine	6	6
10.	General Surgery	6	6
11.	Obstetrics and Gynaecology	5	5
12.	Paediatrics	3	3
13.	Tuberculosis and Respiratory Medicine/Pulmonary Medicine	2	2
14.	Psychiatry	3	3
15.	Dermatology, Venereology and Leprosy	2	2
16.	Orthopaedics	4	4
17.	Anaesthesiology including ICCU etc	5	5
18.	Radio-diagnosis	7	7
19.	Radiotherapy	1	1
20.	Oto-Rhino-Laryngology	2	2
21.	Ophthalmology	4	4
22.	Nuclear Medicine	1	1
23.	Physical Medicine and Rehabilitation	1	1
24.	Immuno Haematology and Blood Transfusion	1	1
25.	Hospital Administration	1	1
26.	Neonatology	1	1
27.	Cardiology	1	1
28.	Endocrinology	1	1
29.	Medical Gastroenterology	1	1
30.	Medical Oncology	1	1

31.	Nephrology	1	1
32.	Neurology	1	1
33.	Cardio Vascular & Thoracic Surgery	1	1
34.	Urology	1	1
35.	Neuro-Surgery	1	1
36.	Paediatric Surgery	1	1
37.	Plastic & Reconstructive surgery	1	1
38.	Surgical Oncology	1	1
39.	Emergency Medicine	1	1
	Total	92	92

APPENDIX-‘A-5’

(See Note below Appendix-‘A’)

**Designation of the Post:- Assistant Professor**

Serial No.	Name of the Department	Number of Permanent Posts	
		Government Medical College, Amritsar	Government Medical College, Patiala
1	2	3	4
1.	Anatomy	4	4
2.	Physiology	4	4
3.	Biochemistry	4	4
4.	Pathology	6	6
5.	Microbiology	4	4
6.	Pharmacology	3	3
7.	Forensic Medicine	2	2
8.	Community Medicine including Public Health	5	5
9.	General Medicine	12	12
10.	General Surgery	12	12
11.	Obstetrics and Gynaecology	8	8
12.	Paediatrics	6	6
13.	Tuberculosis and Respiratory Medicine/Pulmonary Medicine	3	3
14.	Psychiatry	5	5
15.	Dermatology, Venereology and Leprosy	3	3
16.	Orthopaedics	8	8
17.	Anaesthesiology including ICCU etc	10	10
18.	Radio-diagnosis	6	6
19.	Radiotherapy	3	3
20.	Oto-Rhino-Laryngology	4	4
21.	Ophthalmology	4	4
22.	Nuclear Medicine	2	2
23.	Physical Medicine and Rehabilitation	3	3
24.	Immuno Haematology and Blood Transfusion	2	2
25.	Hospital Administration	2	2

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26.	Neonatology	2	2
27.	Cardiology	4	4
28.	Endocrinology	4	4
29.	Medical Gastroenterology	2	2
30.	Medical Oncology	2	2
31.	Nephrology	4	4
32.	Neurology	4	4
33.	Cardio Vascular & Thoracic Surgery	2	2
34.	Urology	2	2
35.	Neuro-Surgery	2	2
36.	Paediatric Surgery	2	2
37.	Plastic & Reconstructive surgery	2	2
38.	Surgical Oncology	2	2
39.	Emergency Medicine	1	1
	Total	160	160"

**KUMAR RAHUL,**Principal Secretary to Government of Punjab,  
Department of Medical Education and Research.



**PART-III**

**GOVERNMENT OF PUNJAB**

**PUNJAB STATE LEGAL SERVICES AUTHORITY**

**NOTIFICATION**

The 29th May, 2025

**No. S.O.33/C.A.33/1987/S.8-A/2025.-** In exercise of the powers conferred by section 8-A of the Legal Services Authorities Act, 1987 (Central Act No.39 of 1987) and all other powers enabling it in this behalf, the Punjab State Legal Services Authority in consultation with the Hon'ble Chief Justice of Punjab and Haryana High Court, is pleased to make the following amendment in the Government of Punjab, Punjab State Legal Services Authority, Notification No. S.O.73/C.A.39/1987/S.8-A/2024, dated the 19th December, 2024.

**AMENDMENT**

1. In the said notification, for the words "Hon'ble Mr. Justice Deepak Sibal", the words "Hon'ble Mr. Justice Sudhir Singh" shall be substituted.
2. It shall be deemed to have come into force on the 18th day of May, 2025.

**NAVJOT KAUR,**

Member Secretary,

Punjab State Legal Services Authority,

S.A.S Nagar.

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**PART-III**  
**GOVERNMENT OF PUNJAB**  
**DEPARTMENT OF JUSTICE**  
(Judicial-II Branch)  
**NOTIFICATION**

The 28th May, 2025

**No.S.O.34/C.A.46/2023/S.20/2025.-** In exercise of the powers conferred by sub-section(1) of section 20 of the Bharatiya Nagarik Suraksha Sanhita, 2023 (Central Act No. 46 of 2023), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following notification with effect from the date of 1st of July, 2024, namely:-

1. The office of the Director, Prosecution and Litigation, Government of Punjab shall also function as “Directorate of Prosecution” in the State as prescribed under clause (a) of sub-section (1) of section 20 of the Bharatiya Nagarik Suraksha Sanhita, 2023.
2. The Director, Prosecution and Litigation, Government of Punjab shall also function as “Director of Prosecution” in the State as prescribed under clause (a) of sub-section (1) of section 20 of the Bharatiya Nagarik Suraksha Sanhita, 2023.
3. The office of the District Attorney in every District shall also function as “District Directorate of Prosecution” as prescribed under clause (b) of sub-section (1) of section 20 of the Bharatiya Nagarik Suraksha Sanhita, 2023.
4. The District Attorney in every District shall also function as “Deputy Director of Prosecution” in the District as prescribed under clause (b) of sub-section (1) of section 20 of the Bharatiya Nagarik Suraksha Sanhita, 2023.
5. The Deputy District Attorney in every District shall also function as “Assistant Director of Prosecution” in the District as prescribed under clause (b) of sub-section (1) of section 20 of the Bharatiya Nagarik Suraksha Sanhita, 2023.

**JASPREET TALWAR,**  
Additional Chief Secretary to Government of Punjab,  
Department of Justice.